

Surah Yasin

Surah Yaseen narrates about the punishments that were suffered by nonbelievers and their children and generations further. The surah reiterates God's sovereignty and the existence of Resurrection. It is classified as a Meccan surah, whose main theme is to explain some of the basic beliefs of Islam, specifically the belief in life after death.

Surah Yasin In Arabic

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يس (١) وَ الْقُرْآنِ الْحَكِيمِ (٢) إِنَّكَ لَمِنَ الْمُرْسَلِينَ (٣) عَلَى صِرَاطٍ مُسْتَقِيمٍ (٤) نَنْزِيلِ الْعَزِيزِ الرَّحِيمِ (٥) لِيُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤَهُمْ فَهُمْ غٰفِلُونَ (٦) لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ (٧) إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ (٨) وَ جَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَ مِنْ خَلْفِهِمْ سَدًّا فَأَعْشَيْنَهُمُ فَهُمْ لَا يُبْصِرُونَ (٩) وَ سَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ (١٠) إِنَّمَا تُنذِرُ مَنِ اتَّبَعَ الذِّكْرَ وَ خَشِيَ الرَّحْمَنَ الْعَلِيمَ فَبَشِّرْهُ بِمَغْفِرَةٍ وَ أَجْرٍ كَرِيمٍ (١١) إِنَّا نَحْنُ نُحْيِي الْمَوْتَى وَ نَكْتُبُ مَا قَدَّمُوا وَ آثَرَهُمْ وَ كُلُّ شَيْءٍ أَحْصَيْنَاهُ فِي إِمَامٍ مُبِينٍ (١٢) وَ اضْرِبْ لَهُمْ مَثَلًا أَصْحَابَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ (١٣) إِذْ أَرْسَلْنَا إِلَيْهِمُ اتْنَيْنِ فَكَذَّبُوهُمَا فَعُزِّرْنَا بِنِثَالٍ فَقَالُوا إِنَّا إِلَيْكُمْ مُرْسَلُونَ (١٤)
قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا وَ مَا أَنْزَلَ الرَّحْمَنُ مِنْ شَيْءٍ ءِإِنْ أَنْتُمْ إِلَّا تُكْذِبُونَ (١٥) قَالُوا رَبَّنَا يَعْلَمُ إِنَّا إِلَيْكُمْ لَمُرْسَلُونَ (١٦) وَ مَا عَلَيْنَا إِلَّا الْبَلْغُ الْمُبِينُ (١٧) قَالُوا إِنَّا تَطَيَّرْنَا بِكُمْ لَئِن لَّمْ نَنْتَهُوا لَنَرْجَمَنَّكُمْ وَ لَنَمَسَّكُمْ مِمَّا تَعِدَابُ الْيَوْمِ (١٨) قَالُوا طَٰبَرَكُمْ مَعَكُمْ ءَابِنَ ذُكْرْتُمْ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ (١٩) وَ جَاءَ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ يَسْعَى قَالَ يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ (٢٠) اتَّبِعُوا مَنِ لَا يُسْأَلُكُمْ أَجْرًا وَ هُمْ مُّهْتَدُونَ (٢١) وَ مَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَ إِلَيْهِ تُرْجَعُونَ (٢٢) ءَاتَّخِذْ مِنْ دُونِهِ إِلَهًا إِنْ يُرِدِنَ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ شَيْئًا وَ لَا يُنْفَعُونَ (٢٣) إِنِّي إِذًا لَفِي ضَلَالٍ مُّبِينٍ (٢٤) إِنِّي أَمُنْتُ بِرَبِّكُمْ فَاسْمِعُونِ (٢٥) قِيلَ ادْخُلِ الْجَنَّةَ قَالَ لِيَبْتَئْتِ قَوْمِي يَعْلَمُونَ (٢٦) بِمَا عَفَرَ لِي رَبِّي وَ جَعَلَنِي مِنَ الْمُكْرَمِينَ (٢٧) وَ مَا أَنْزَلْنَا عَلَى قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِنَ السَّمَاءِ وَ مَا كُنَّا مُنْزِلِينَ (٢٨) إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ (٢٩)
يَحْسِرَةَ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ (٣٠) أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ (٣١) وَ إِنْ كُلُّ لَمَامٍ جَمِيعٍ لَدَيْنَا مُحْضَرُونَ (٣٢) وَ آيَةٌ لَهُمُ الْأَرْضُ الْمَيْتَةُ أَحْيَيْنَاهَا وَ أَخْرَجْنَا مِنْهَا حَبًّا فَمِنْهَا يَأْكُلُونَ (٣٣) وَ جَعَلْنَا فِيهَا جَنَّاتٍ مِّنْ تَحْتِهَا نَاقُورٌ وَ أَعْنَابٌ وَ فَجْرًا فِيهَا مِنَ الْعُيُونِ (٣٤) لِيَأْكُلُوا مِنْ ثَمَرِهِ وَ مَا عَمِلَتْهُ أَيْدِيهِمْ ءَأَفَلَا يَشْكُرُونَ (٣٥) سُبْحٰنَ الَّذِي خَلَقَ الْأَرْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَ مِنْ أَنفُسِهِمْ وَ مِمَّا لَا يَعْلَمُونَ (٣٦) وَ آيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلَمُونَ (٣٧) وَ الشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ (٣٨) وَ الْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ (٣٩) لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ (وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ) (٤٠) وَ آيَةٌ لَهُمُ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفَلَكِ الْمَسْحُورِ (٤١)
وَ خَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ (٤٢) وَ إِنْ نَشَأْ نُغْرِقْهُمْ فَلَا صَرِيخَ لَهُمْ وَ لَا هُمْ يُنْقَذُونَ (٤٣) إِلَّا رَحْمَةً مِنَّا وَ مَتَاعًا إِلَىٰ حِينٍ (٤٤) وَ إِذَا قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَ مَا خَلْفَكُمْ لَعَلَّكُمْ تُرْحَمُونَ (٤٥) وَ مَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ (٤٦) وَ إِذَا قِيلَ لَهُمْ اتَّقُوا اللَّهَ الَّذِي فَطَرَكُمْ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطِيعُ مِنْ لَوْ يَشَاءُ اللَّهُ أَنْطِيعَهُ نَحْنُ وَإِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ (٤٧) وَ يَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ (٤٨) مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ وَ هُمْ يَخِصِّمُونَ (٤٩) فَلَا يَسْتَظْهِرُونَ تَوْصِيَةً وَ لَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ (٥٠) وَ نُفِخَ فِي الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ يُنْسَلُونَ (٥١) قَالُوا يَوَيْلًا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا لِي هَذَا مَا وَعَدَ الرَّحْمَنُ وَ صَدَقَ الْمُرْسَلُونَ (٥٢) إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ لَدَيْنَا مُحْضَرُونَ (٥٣) فَالْيَوْمَ لَا تُظَلَمُ نَفْسٌ شَيْئًا وَ لَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ (٥٤) إِنْ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَهَيِّؤْ (٥٥) هُمْ وَ أَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرْبَابِ مُتَكُونَ (٥٦) لَهُمْ فِيهَا فَاكِهَةٌ وَ لَهُمْ مَا يَدَّعُونَ (٥٧) سَلَّمَ قَوْلًا مِنْ رَبِّ رَحِيمٍ (٥٨) وَ امْتَنَّاوَالْيَوْمَ أَيُّهَا الْمُجْرِمُونَ (٥٩)
أَلَمْ أَعِدْ إِلَيْكُمْ يَبْنَىٰ أَدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ (٦٠) وَ أَنْ اْعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ (٦١) وَ لَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ (٦٢) هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ (٦٣) إِصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ (٦٤) الْيَوْمَ نَخِمْ عَلَىٰ أَقْوَاهِهِمْ وَ نُكَلِّمُنَا أَيْدِيَهُمْ وَ نَشْهَدُ أَرْجُلَهُمْ بِمَا كَانُوا يَكْسِبُونَ (٦٥) وَ لَوْ نَشَاءُ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ يُبْصِرُونَ (٦٦) وَ لَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَ لَا يَرْجِعُونَ (٦٧) وَ مَنْ تَعَمَّرَهُ نَكَسْنَاهُ فِي الْخَلْقِ ءَأَفَلَا يَعْلَمُونَ (٦٨) وَ مَا عَلَّمَنَاهُ الشِّعْرَ وَ مَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ وَ قُرْآنٌ مُّبِينٌ (٦٩) لِيُنذِرَ مَنْ كَانَ حَيًّا وَ يَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ (٧٠)
أَوْ لَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِيهِمْ أَنْعَامًا فَهُمْ لَهَا مَلَكَوْنَ (٧١) وَ ذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَ مِنْهَا يَأْكُلُونَ (٧٢) وَ لَهُمْ فِيهَا مَنَافِعُ وَ مَشَارِبٌ ءَأَفَلَا يَشْكُرُونَ (٧٣) وَ اتَّخَذُوا مِنْ دُونِ اللَّهِ إِلَهَةً لَعَلَّهُمْ يُبْصِرُونَ (٧٤) لَا يَسْتَظْهِرُونَ نَصْرَهُمْ وَ هُمْ لَهُمْ جُنْدٌ مُحْضَرُونَ (٧٥) فَلَا يَحْزَنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَ مَا يُعْلِنُونَ (٧٦) أَوْ لَمْ يَرَ الْإِنْسَانَ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ (٧٧) وَ ضَرَبَ لَنَا

مَثَلًا وَ نَسِيَّ خَلَقَهُ قَالَتْ مَنْ يُحْيِي الْعِظَامَ وَ هِيَ رَمِيمٌ (٧٨) قُلْ يُحْيِيهَا الَّذِي أَنْشَأَهَا أَوَّلَ مَرَّةٍ وَ هُوَ بِكُلِّ خَلْقٍ عَلِيمٌ (٧٩) الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِّنْهُ تُوقَدُونَ (٨٠) أَوْ لَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَ الْأَرْضَ بِقَدِيرٍ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَ هُوَ الْخَلْقُ الْعَلِيمُ (٨١) إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ (٨٢) فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَ إِلَيْهِ تُرْجَعُونَ (٨٣)

Surah Yasin transliteration

Yaseen.

Waalqurani alhakeemi.

Innaka lamina almursaleena.

AAala siratin mustaqeemin.

Tanzeela al-AAazeezi alrraheemi.

Litunthira qawman ma onthira abaohum fahum ghafiloona.

Laqad haqqa alqawlu AAala aktharhim fahum la yuminoona.

Inna jaAAalna fee aAAnaqihim aghlalan fahiya ila alathqani fahum muqmahoona.

WajaAAalna min bayni aydeehim saddan wamin khalfihim saddan faaghshaynahum fahum la yubsiroona.

Wasawaon AAalayhim aanthartahum am lam tunthirhum la yuminoona;

Innama tunthiru mani ittabaAAa alththikra wakhashiya alrrahmana bialghaybi fabashshirhu bimaghfiratin waajrin kareemin;

Inna nahnu nuhyee almawta wanaktubu ma qaddamoo waatharahum wakulla shayin ahsaynahu fee imamin mubeenin;

Waidrib lahum mathalan ashaba alqaryati ith jaaha almursaloona;

Ith arsalna ilayhimu ithnayni fakaththaboohuma faAAazzazna bithalithin faqaloo inna ilaykum mursaloona;

Qaloo ma antum illa basharun mithluna wama anzala alrrahmanu min shayin in antum illa takthiboona;

Qaloo rabbuna yaAAalamu inna ilaykum lamursaloona;

Wama AAalayna illa albalaghu almubeenu;

Qaloo inna tatayyarna bikum lain lam tantahoo lanarjumannakum walayamassannakum minna AAathabun aleemun;

Qaloo tairukum maAAakum ain thukkirtum bal antum qawmun musrifooona;

Wajaa min aqsa almadeenati rajulun yasAAa qala ya qawmi ittabiAAoo almursaleena;

IttabiAAoo man la yasalukum ajran wahum muhtadoona;

Wama liya la aAAbudu allathee fatarane wailayhi turjaAAoona;

Aattakhithu min doonihi alihatan in yuridni alrrahmanu bidurri la tughni AAannee

shafaAAatuhum shayan wala yunqithooni;

Innee ithan lafee dalalin mubeenin;

nnee amantu birabbikum faismaAAooni;

Qeela odkhuli aljannata qala ya layta qawmee yaAAlamoona;

Bima ghafara lee rabbee wajaAAalane mina almukrameena;

Wama anzalna AAala qawmihi min baAAadihi min jundin mina alssamai wama kunna munzileena;

In kanat illa sayhatan wahidatan faitha hum khamidoona;

Ya hasratan AAala alAAiabi ma yateehim min rasoolin illa kanoo bihi yastahzioona;

Alam yaraw kam ahlakna qablahum mina alqurooni annahum ilayhim la yarjiAAoona;

Wain kullun lamma jameeAAun ladayna muhdaroon;

Waayatun lahumu alardu almaytatu ahyaynaha waakhraina minha habban faminhu yakuloona;
WajaAAalna feeha jannatin min nakheelin waaAAnabin wafajjarna feeha mina alAAuyooni;
Liyakuloo min thamarahi wama AAamilathu aydeehim afala yashkuroona;
Subhana allathee khalaqa alazwaja kullaha mimma tunbitu alardu wamin anfusihim wamimma la yaAAalamoona;
Waayatun lahumu allaylu naslakhun minhu alnnahara faitha hum muthlimoona;
Waalshshamsu tajree limustaqarrin laha thalika taqdeeru alAAazeezi alAAaleemi;
Waalqamara qaddarnahu manazila hatta AAada kaalAAurjooi alqadeemi;
La alshshamsu yanbaghee laha an tudrika alqamara wala allaylu sabiqu alnnahari wakullun fee falakin yasbahoona;
Waayatun lahum anna hamalna thurriyyatahum fee alfulki almashhooni;
Wakhalaqna lahum min mithlihi ma yarkaboona;
Wain nasha nughriqhum fala sareekha lahum wala hum yunqathoona;
Illa rahmatan minna wamataAAan ila heenin;
Waitha qeela lahumu ittaqoo ma bayna aydeekum wama khalfakum laAAallakum turhamoona;
Wama tateehim min ayatin min ayati rabbihim illa kanoo AAanha muAArideena;
Waitha qeela lahum anfiqoo mimma razaqakumu Allahu qala allatheena kafaroo lillatheena amanoo anutAAimu man law yashao Allahu atAAamahu in antum illa fee dalalin mubeenin;
Wayaqooloona mata hatha alwaAAadu in kuntum sadiqeena;
Ma yanthuroona illa sayhatan wahidatan takhuthuhum wahum yakhissimoona;
Fala yastateeAAoona tawsiyatan wala ila ahlihim yarjiAAoona;
Wanufikha fee alssoori faitha hum mina alajdathi ila rabbihim yansiloona;
Qaloo ya waylana man baAAathana min marqadina hatha ma waAAada alrrahmanu wasadaqa almursaloona;
In kanat illa sayhatan wahidatan faitha hum jameeAAun ladayna muhdaroona;
Faalyawma la tuthlamu nafsun shayan wala tujzawna illa ma kuntum taAAamaloona;
Inna ashaba aljannati alyawma fee shughulin fakihoona;
Hum waazwajuhum fee thilalin AAala alaraiki muttakioona;
Lahum feeha fakihatun walahum ma yaddaAAoona;
Salamun qawlan min rabbin raheemin;
Waimtazoo alyawma ayyuha almujrimoona;
Alam aAAhad ilaykum ya banee adama an la taAAabudoo alshshaytana innahu lakum AAaduwwun mubeenun;
Waani oAAabudoonee hatha siratun mustaqeemun;
Walaqad adalla minkum jibillan katheeran afalam takoonoo taAAaqiloona;
Hathihi jahannamu allatee kuntum tooAAadoona;
Islawha alyawma bima kuntum takfuroona;
Alyawma nakhtimu AAala afwahihim watukallimuna aydeehim watashhadu arjuluhum bima kanoo yaksiboona;
Walaw nashao latamasna AAala aAAayunihim faistabaqoo alssirata faanna yubsiroona;
Walaw nashao lamasakhnahum AAala makanatihim fama istataAAoo mudiyyan wala yarjiAAoona;
Waman nuAAammirhu nunakkishu fee alkhalqi afala yaAAaqiloona;
Wama AAallamnahu alshshiAAara wama yanbaghee lahu in huwa illa thikrun waquranun mubeenun;
Liyunthira man kana hayyan wayahiqqa alqawlu AAala alkafireena;

Awalam yaraw anna khalaqna lahum mimma AAamilat aydeena anAAaman fahum laha
 malikoona;
 Wathallalnaha lahum faminha rakoobuhum waminha yakuloona;
 Walahum feeha manafiAAu wamasharibu afala yashkuroona;
 Waittakhathoo min dooni Allahi alihatan laAAallahum yunsaroona;
 La yastateeAAoona nasrahum wahum lahum jundun muhdaroona;
 Fala yahzunka qawluhum inna naAAalamu ma yusirroona wama yuAAalinoona;
 Awalam yara alinsanu anna khalaqnahu min nutfatin faitha huwa khaseemun mubeenun;
 Wadaraba lana mathalan wanasiya khalqahu qala man yuhyee alAAithama wahiya
 rameemun;
 Qul yuhyeeha allathee anshaaha awwala marratin wahuwa bikulli khalqin AAaleemun;
 Allathee jaAAala lakum mina alshshajari alakhdari naran faitha antum minhu tooqidoona;
 Awalaysa allathee khalaqa alssamawati waalarda biqadirin AAala an yakhluga mithlahum
 bala wahuwa alkhallaqu alAAaleemu;
 Innama amruhu itha arada shayan an yaqoola lahu kun fayakoonu;
 asubhana allathee biyadihi malakootu kulli shayin wailayhi turjaAAoona.

Surah Yasin meaning in English

Ya Sin.

By the Qur'an, full of Wisdom,-

Thou art indeed one of the messengers,

On a Straight Way.

It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful.

In order that thou mayest admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allah).

The Word is proved true against the greater part of them: for they do not believe.

We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).

And We have put a bar in front of them and a bar behind them, and further, We have covered them up; so that they cannot see.

The same is it to them whether thou admonish them or thou do not admonish them: they will not believe.

Thou canst but admonish such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous.

Verily We shall give life to the dead, and We record that which they send before and that which they leave behind, and of all things have We taken account in a clear Book (of evidence).

Set forth to them, by way of a parable, the (story of) the Companions of the City. Behold!, there came messengers to it.

When We (first) sent to them two messengers, they rejected them: But We strengthened them with a third: they said, "Truly, we have been sent on a mission to you."

The (people) said: "Ye are only men like ourselves; and (Allah) Most Gracious sends no sort of revelation: ye do nothing but lie."

They said: "Our Lord doth know that we have been sent on a mission to you:

"And our duty is only to proclaim the clear Message."

The (people) said: “for us, we augur an evil omen from you: if ye desist not, we will certainly stone you. And a grievous punishment indeed will be inflicted on you by us.”

They said: “Your evil omens are with yourselves: (deem ye this an evil omen). If ye are admonished? Nay, but ye are a people transgressing all bounds!”

Then there came running, from the farthest part of the City, a man, saying, “O my people! Obey the messengers:

“Obey those who ask no reward of you (for themselves), and who have themselves received Guidance.

“It would not be reasonable in me if I did not serve Him Who created me, and to Whom ye shall (all) be brought back.

“Shall I take (other) gods besides Him? If (Allah) Most Gracious should intend some adversity for me, of no use whatever will be their intercession for me, nor can they deliver me.

“I would indeed, if I were to do so, be in manifest Error.

“For me, I have faith in the Lord of you (all): listen, then, to me!”

It was said: “Enter thou the Garden.” He said: “Ah me! Would that my People knew (what I know)!-

“For that my Lord has granted me Forgiveness and has enrolled me among those held in honour!”

And We sent not down against his People, after him, any hosts from heaven, nor was it needful for Us so to do.

It was no more than a single mighty Blast, and behold! they were (like ashes) quenched and silent.

Ah! Alas for (My) Servants! There comes not a messenger to them but they mock him!

See they not how many generations before them we destroyed? Not to them will they return: But each one of them all – will be brought before Us (for judgment).

A Sign for them is the earth that is dead: We do give it life, and produce grain therefrom, of which ye do eat.

And We produce therein orchard with date-palms and vines, and We cause springs to gush forth therein:

That they may enjoy the fruits of this (artistry): It was not their hands that made this: will they not then give thanks?

Glory to Allah, Who created in pairs all things that the earth produces, as well as their own (human) kind and (other) things of which they have no knowledge.

And a Sign for them is the Night: We withdraw therefrom the Day, and behold they are plunged in darkness;

And the sun runs his course for a period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing.

And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk.

It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law).

And a Sign for them is that We bore their race (through the Flood) in the loaded Ark;

And We have created for them similar (vessels) on which they ride.

If it were Our Will, We could drown them: then would there be no helper (to hear their cry), nor could they be delivered,

Except by way of Mercy from Us, and by way of (world) convenience (to serve them) for a time.

When they are told, "Fear ye that which is before you and that which will be after you, in order that ye may receive Mercy," (they turn back).

Not a Sign comes to them from among the Signs of their Lord, but they turn away therefrom. And when they are told, "Spend ye of (the bounties) with which Allah has provided you," the Unbelievers say to those who believe: "Shall we then feed those whom, if Allah had so willed, He would have fed, (Himself)?- Ye are in nothing but manifest error."

Further, they say, "When will this promise (come to pass), if what ye say is true?"

They will not (have to) wait for aught but a single Blast: it will seize them while they are yet disputing among themselves!

No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own people!

The trumpet shall be sounded, when behold! from the sepulchres (men) will rush forth to their Lord!

They will say: "Ah! Woe unto us! Who hath raised us up from our beds of repose?"... (A voice will say:) "This is what (Allah) Most Gracious had promised. And true was the word of the messengers!"

It will be no more than a single Blast, when lo! they will all be brought up before Us!

Then, on that Day, not a soul will be wronged in the least, and ye shall but be repaid the meeds of your past Deeds.

Verily the Companions of the Garden shall that Day have joy in all that they do;

They and their associates will be in groves of (cool) shade, reclining on Thrones (of dignity); (Every) fruit (enjoyment) will be there for them; they shall have whatever they call for;

"Peace!" – a word (of salutation) from a Lord Most Merciful!

"And O ye in sin! Get ye apart this Day!

"Did I not enjoin on you, O ye Children of Adam, that ye should not worship Satan; for that he was to you an enemy avowed?-

"And that ye should worship Me, (for that) this was the Straight Way?

"But he did lead astray a great multitude of you. Did ye not, then, understand?

"This is the Hell of which ye were (repeatedly) warned!

"Embrace ye the (fire) this Day, for that ye (persistently) rejected (Truth)."

That Day shall We set a seal on their mouths. But their hands will speak to us, and their feet bear witness, to all that they did.

If it had been our Will, We could surely have blotted out their eyes; then should they have run about groping for the Path, but how could they have seen?

And if it had been Our Will, We could have transformed them (to remain) in their places; then should they have been unable to move about, nor could they have returned (after error).

If We grant long life to any, We cause him to be reversed in nature: Will they not then understand?

We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a Message and a Qur'an making things clear:

That it may give admonition to any (who are) alive, and that the charge may be proved against those who reject (Truth).

See they not that it is We Who have created for them – among the things which Our hands have fashioned – cattle, which are under their dominion?-

And that We have subjected them to their (use)? of them some do carry them and some they eat:

And they have (other) profits from them (besides), and they get (milk) to drink. Will they not then be grateful?

Yet they take (for worship) gods other than Allah, (hoping) that they might be helped!
They have not the power to help them: but they will be brought up (before Our
Judgment-seat) as a troop (to be condemned).

Let not their speech, then, grieve thee. Verily We know what they hide as well as what they
disclose.

Doth not man see that it is We Who created him from sperm? yet behold! he (stands forth)
as an open adversary!

And he makes comparisons for Us, and forgets his own (origin and) Creation: He says, "Who
can give life to (dry) bones and decomposed ones (at that)?"

Say, "He will give them life Who created them for the first time! for He is Well-versed in every
kind of creation!-

"The same Who produces for you fire out of the green tree, when behold! ye kindle therewith
(your own fires)!

"Is not He Who created the heavens and the earth able to create the like thereof?" – Yes,
indeed! for He is the Creator Supreme, of skill and knowledge (infinite)!

Verily, when He intends a thing, His Command is, "be", and it is!

So glory to Him in Whose hands is the dominion of all things: and to Him will ye be all
brought back.
